

**ORA-52-A**

**ANDHRA PRAGATHI GRAMEENA BANK  
HEAD OFFICE: KADAPA**

Branch/Office: \_\_\_\_\_

STATEMENT OF MOVABLE PROPERTY AS ON 10.04.2017

Name in full: \_\_\_\_\_

Date of last return: \_\_\_\_\_

Dept. / Office / Branch: \_\_\_\_\_

Date of appointment: \_\_\_\_\_

Employee No.: \_\_\_\_\_

Present Basic Pay & Allowances: \_\_\_\_\_

Present Post held: \_\_\_\_\_

Number of dependents: \_\_\_\_\_

S. No.	Description	Registered No. or specific particulars	In whose name the same is held	Date of acquisition	How acquired – whether by purchase or lease
	1	2	3	4	5
1.	Ornaments & Jewellery				
2.	Vehicles				
3.	All types of utensils				
4.	Shares, stocks, debentures or any other type of securities				
5.	Cash (including all kinds of deposits)				
6.	Others				

S. No.	Description	Value of the property at the time of acquisition	Present market value	Sources of funds	If acquired by private borrowings, the date and details of such borrowings whether repaid and how
		6	7	8	9
1.	Ornaments & Jewellery				
2.	Vehicles				
3.	All types of utensils				
4.	Shares, stocks, debentures or any other type of securities				
5.	Cash (including all kinds of deposits)				
6.	Others				

I hereby declare that the above statement is complete, true and correct to the best of my knowledge and belief.

**Date:**

**Signature of the officer**

**ORA-52-B**

**ANDHRA PRAGATHI GRAMEENA BANK  
HEAD OFFICE::KADAPA**

Branch: \_\_\_\_\_

STATEMENT OF IMMOVABLE PROPERTY AS ON 10.04.2017

Name in full: \_\_\_\_\_

Date of last return: \_\_\_\_\_

Dept. / Office / Branch: \_\_\_\_\_

Date of appointment: \_\_\_\_\_

Employee No.: \_\_\_\_\_

Present Basic Pay & Allowances: \_\_\_\_\_

Present Post held: \_\_\_\_\_

Number of dependents: \_\_\_\_\_

S. No.	Name of District, Division Mandal and Village in which property is situated	Details of the property Housing and other Buildings	Land	Details of acquisition		If not in his own name state in whose name held and his / her relationship with the Officer
				Date acquired	Value at the time of acquisition	
1	2	3	4	5	6	7

S. No.	How acquired whether by purchase, lease mortgage, inheritance, gift or otherwise with date of acquisition and name with details of persons from whom acquired	Cost of investments, repairs, renovations etc. if any made during the period under report	Remarks as to sources of funds if acquired by invested from out of private borrowings, date and details of such borrowings whether repaid and how	Annual income from the property	Approximate present market value
	8	9	10	11	12

I hereby declare that the above statement is complete, true and correct to the best of my knowledge and belief.

**Date:**

**Signature of the Officer**

**ORA-52-C**

**ANDHRA PRAGATHI GRAMEENA BANK  
HEAD OFFICE: KADAPA**

Branch: \_\_\_\_\_

**STATEMENT OF LIABILITIES AS ON 10.04.2017**

Name in full: \_\_\_\_\_

Date of last return: \_\_\_\_\_

Dept. / Office / Branch: \_\_\_\_\_

Date of appointment: \_\_\_\_\_

Employee No.: \_\_\_\_\_

Present Basic Pay & Allowances: \_\_\_\_\_

Present Post held: \_\_\_\_\_

Number of dependents: \_\_\_\_\_

Sl. No.	Amount	Name and address of Creditor	Date of incurring liability	Details of transaction	Purpose for which the debt/liability was incurred	HO permission Ref. No., if the debt is from outsiders	Remarks
1.							
2.							
3.							
4.							
5.							
		TOTAL					

I hereby declare that the above statement is complete, true and correct to the best of my knowledge and belief.

**Date:**

**Signature of the Officer**